



TYLER COUNTY COMMISSIONERS COURT

100 West Bluff Street, Commissioners Courtroom, Room 101
Woodville, Texas & Livestream

Monday, January 09, 2023 - 10:00 AM

Joe Blacksher Commissioner, Pct. 1	Doug Hughes Commissioner, Pct. 2	Milton Powers County Judge Donece Gregory County Clerk	Mike Marshall Commissioner, Pct. 3	Charles "Buck" Hudson Commissioner, Pct. 4
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NOTICE Is hereby given that a **Regular Meeting** of the Tyler County Commissioners Court will be held on the date stated above, at which time the following subjects will be considered and/or discussed.

Livestream Information

Pursuant to the March 23, 2020 Suspension Order by Governor Abbott, this Commissioners Court meeting will be held via teleconference and livestreamed to protect the public, staff and members from potential exposure to the Coronavirus (COVID-19). The public may view this meeting live at the following YouTube location:

<https://www.youtube.com/channel/UCRw3Two1plzZOmO4dL8Ing/videos?view=2&flow=grid> (Current meeting will have a red LIVE icon.) Additionally, a recording of the meeting will be posted to the Tyler County website (www.co.tyler.tx.us) on the home page and the Public Notices Calendar page soon after the meeting.

Public Comments Information

Citizens are encouraged to speak to either their County Commissioner or the County Judge regarding matters of specific concern. Additionally, members of the public are limited to the role of observer unless they have signed up in advance to make comments. Persons who wish to make comments must notify the County Clerk's office at 409-283-2281 **no later than 1 hour prior to actual meeting time**. You will be asked your name, the phone number you will be calling in from, and the topic you wish to bring before the Court. You will then be provided instructions to dial-in to this meeting to make your public comments at the designated time. Following the Court's customary guidelines, each member shall be allowed a maximum of **five (5) minutes** to make his/her remarks. Discussion on any specific topic will be restricted to 30 minutes total for all speakers on that topic to comment. Time for each speaker shall be maintained by the County Clerk or such other designated representative of the Commissioners Court.

Agenda

CALL TO ORDER

- Establish Quorum
- Acknowledge Guests
- Pledge of Allegiance* - Judge Powers
- Invocation* - Judge Powers

**It is the practice of this governing body to exercise an invocation and pledge of allegiance. Anyone present who is uncomfortable with this practice is invited to either mute their phone line or step outside of the Courtroom then rejoin us following the invocation and/or pledge.*

- I. PUBLIC COMMENTS** *Only those individuals who have notified the Court prior to the meeting will be recognized to make public comments. See the instructions included above.*

II. TABLED ITEMS FROM PREVIOUS MEETING (12/12/22)

- A. (5R) Tyler County [Tax Abatement Policy for the Houston Plywood Plant](#) – M. Marshall
- B. (5S) [Reinvestment Zone Property](#) (Also Known as Tax Increment Finance “TIF” Zone), Located in Tyler County, Precinct #3 – M. Marshall

III. CONSENT AGENDA

The items listed within the CONSENT AGENDA are deemed to be of a routine nature and are not scheduled for individual consideration by the Commissioner Court. However, any member of the Court retains the option to remove any one or more item(s) from the CONSENT AGENDA and to have the item(s) individually considered.

- A. Minutes from Previous Meetings
- B. Monthly Reports:
 - 1. Probation a. [Adult](#) b. [Juvenile](#)
 - 2. Clerk a. District ([09/22](#)) ([10/22](#)) ([11/22](#)) (12/22) b. County
 - 3. Extension a. CEA(Ag/NR)b. [CEA\(FCH\)](#)
 - 4. Auditor a. [Auditor](#) b. [Budget](#)
 - 5. Treasurer a. Monthly/Expense
 - 6. Justice of the Peace - [Pct. 1](#)

IV. RESOLUTIONS/PROCLAMATIONS/ORDERS

V. CONSIDER/APPROVE/INFORMATIONAL

- A. [Budget Amendment/Line-Item Transfers](#) – Judge Powers/J. Skinner, County Auditor
- B. [Accounts Payable/County Bills-](#) Judge Powers/J. Skinner, County Auditor
- C. [Surety Bonds for All Elected/Appointed Officials-](#) Judge Powers/Donece Gregory, County Clerk
- D. TX Mas [Buy Board Contract for Bid for Preservation](#) of Tyler County District Clerk Books Prior to 1950- J. Blacksher/Renee’ Crews, District Clerk
- E. Request for [Purchase of a New Desk](#) in the District Clerk’s Office - J. Blacksher/Renee’ Crews, District Clerk
- F. Renew Membership for [Texas Forest Country Partnership Member Investment](#)-J. Blacksher/Leann Monk, Tyler County Treasurer
- G. Donation of [2012 Dodge Van VIN 2C4RDGBG1CR336751](#) From East Texas Support Services for the Senior Nutrition Center-J. Blacksher
- H. Authorize County Judge, Milton Powers, to Execute the [TxDot Local Government Assistance Program Agreement](#)-J. Blacksher
- I. [Lease Renewal of Office Space for Congressman Brian Babin](#) in Tyler County Courthouse (2 Year Lease)-J. Blacksher
- J. [Vendor Agreement with Tyler County Hospital](#) for Meal Preparation for Senior Citizen Nutrition Program and Authorize Commissioner Blacksher to Sign the Vendor Agreement – J. Blacksher
- K. 2023FY Contract Between the Deep East Texas Council of Governments ([DETCOG](#)) and [Tyler County Aging](#) for Older American Act Programs – J. Blacksher
- L. Purchase of [Desktop Computer and Printer for Tyler County Historical Commission](#) Out of the FY2022 Budget Line Item for the Local Historical Commission- C. Hudson/Jackie Skinner, Tyler County Auditor
- M. Ratification of Fund Transfer from Emergency Disaster Relief Fund to Pct. 2 to Cover Deficit in the Amount of \$60,000.00 – C. Hudson/Jackie Skinner, Tyler County Auditor

VI. COMMENTS BY COURT MEMBERS PERTAINING TO MATTERS OF COUNTY GOVERNMENT

VII. EXECUTIVE SESSION

Held in accordance with Texas Government Codes 551.071 regarding pending and/or contemplated litigation, and/or 551.074, regarding personnel matters, and/or property acquisition and/or consult with legal counsel.

A. Formal Action Following Executive Session, if Needed – *Judge Powers*

» **ADJOURN**

I do hereby certify that the above Notice of Meeting of the Tyler County Commissioners Court is a true and correct copy of said Notice and I posted a true and correct copy of said Notice in the Tyler County Courthouse at a place readily accessible to the general public at all times and that said Notice remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting, as is required by Section 551.041.

*Executed on: **January 6, 2023** at **9:00 am***

***Donece Gregory**, County Clerk/Ex Officio Member of Commissioners Court*

*By: **Kelly Jobe**, Deputy County Clerk*